**POPULATION RESEARCH CENTRE**

Affix

recent passport size photograph

**ANDHRA UNIVERSIITY**

**VISAKHAPATNAM-530 003.**

**APPLICATION FORM FOR THE POST OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| Department  |  |
|  |  |  |  |
| Subject |  |

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| 1. | (i) | Full Name (in BLOCK LETTERS) with surname |  |
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|  |  |  |  |
|  | (ii) | Father's Name  |  |
|  |  |  |  |
|  | (iii) | Mother's Name |  |
|  |  |  |  |
| 2. | Date of birth  | DD | MM | YYYY |  |  | Age (in years) |  |
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| --- | --- | --- | --- |
| 3.  | Gender  | Male  | Female |
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| 4. | Religion  |  |  | 5. | Caste  |  |
|  |  |  |  |  |  |  |  |  |  |
| 6. | Marital Status  | Married  |  | Unmarried  |  |  |  |  |

7. Address for communication

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| Pin Code :  |
| Mobile No: |
| Email ID : |

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| 8. | Academic Qualifications  |  |  |  |
|  | (From Matriculation / SSC onwards and start with highest degree) (attested Xerox copies must be enclosed). |
| S.No. | Degree | Subject | Year of passing | % of Marks / CGPA | Division | School / College Studied | Name of the board / University |
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| 9. | Whether qualified in NET / SET:(enclose certificate) |  | Yes | No |  | If yes, year of passing  |  |
|  |  |  |  |  |  |  |  |
| 10. | Research Experience, if any (Proof of certificates are to be enclosed wherever necessary):  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | S.No. | Position Held | Organization | Title of the project | From | To |
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| 11. | Details of Research Publications / Books: |  |  |  |  |
|  | (Enclose list of publications / books / research articles in chronological order stating the Citation Index & Impact Factor of the journal and enclose to the application) |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Description | Published | Accepted | Name of the publisher / Journal with ISBN / ISSN Number | Year | Citation Index / Impact Factor |
| (a) | Research Publications |  |  |  |  |  |
|  | Other Publications |  |  |  |  |  |
| (b) | Books |  |  |  |  |  |
|  | Book chapters |  |  |  |  |  |
|  | Research Reports |  |  |  |  |  |

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| --- | --- |
| 12. | Training courses attended and papers presented at Conferences / Seminars / Workshops etc., (Proof of certificates are to be enclosed wherever necessary) |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | (a) | Training Programmes / Workshops : |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Name / Title | Organized by | Duration | Year |
|  |  | From | To |
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|  | (b) | Papers Presented in Conferences / Seminars : (Enclose separate sheet, if necessary) |
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|  |  | Title of the Conference / Seminar with duration | Organized by | Title of the paper | Year |
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13. Any other relevant information

**DECLARATION**

 I hereby declare that the particulars given above are true and correct to the best of my knowledge and I do hereby agree with the rules and conditions mentioned in the advertisement.

Place:

Date: (Signature of the applicant)

**SEPARATE APPLICATION FORM IS REQUIRED FOR EACH POST APPLIED.**

**NOTE: Attested xerox copies of Academic qualifications, Net/SET and proofs of certificates for research experience, details of Research Publications / Books and Training courses attended and papers presented at Conferences / Seminars / Workshops etc are must be enclosed. Applications without Xerox copies/proofs of supporting document copies mentioned above will not be considered.**